

Revelation 7 - Revival

Therefore, consider the word and understand the vision:

“Seventy ‘sevens’ are decreed for your people and your holy city to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the Most Holy Place. “Know and understand this: From the time the word goes out to restore and rebuild Jerusalem until the Anointed One, the ruler, comes, there will be seven ‘sevens,’ and sixty-two ‘sevens.’ It will be rebuilt with streets and a trench, but in times of trouble. After the sixty-two ‘sevens,’ the Anointed One will be put to death and will have nothing. The people of the ruler who will come will destroy the city and the sanctuary. The end will come like a flood: War will continue until the end, and desolations have been decreed. He will confirm a covenant with many for one ‘seven.’ In the middle of the ‘seven’ he will put an end to sacrifice and offering. And at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him. (Daniel 9:24-27)

Seven sevens’ = weeks

69 weeks = 483 years

70th week of Daniel = 7 years = great tribulation

1,260 days (Rev 11:3; 12:6);

42 months (Rev 11:2; 13:5);

a time, times and half a time (Rev 12:14) = 3 1/2 years.

Great tribulation associated with the Day of the Lord (Isaiah 2:12; 13:6–9; Joel 1:15; 2:1–31; 3:14; 1 Thess 5:2).

Great tribulation = second half of the seven-year period

Time of distress (Matt 24:21; Daniel 12:1)

Time of Jacob’s trouble (Jeremiah 30:7)

Day of the Lord (Zeph 1:15-16)

“Those will be days of distress unequalled from the beginning, when God created the world, until now—and never to be equalled again. “If the Lord had not cut short those

days, no one would survive. But for the sake of the elect, whom he has chosen, he has shortened them.” (Mark 13:19-20)

Daniel 9 reveals the purpose of the tribulation.

“to finish transgression, to put an end to sin, to atone for wickedness, to bring in everlasting righteousness, to seal up vision and prophecy and to anoint the most holy.” (Daniel 9:24)

“So when you see standing in the holy place ‘the abomination that causes desolation,’ spoken of through the prophet Daniel—let the reader understand — then let those who are in Judea flee to the mountains.... For then there will be great distress, unequalled from the beginning of the world until now—and never to be equalled again.” (Matt 24:15, 21)

A leader rises up described in Revelation 13 - Beast or Antichrist - makes a covenant with Israel.

After 3 1/2 years

“at the temple he will set up an abomination that causes desolation, until the end that is decreed is poured out on him.”

“He will speak against the Most High and oppress his holy people and try to change the set times and the laws. The holy people will be delivered into his hands for a time, times and half a time.” (Daniel 7:25)

Daniel 7

“Fall on us and hide us from the presence of Him who sits on the throne and from the wrath of the Lamb, for the great day of their wrath has come, and who is able to stand?” (Dan 6:17)

Who will survive the divine fury? Who will survive the anger and wrath of God? Who will survive the collapsing universe?

“On the day when I act,” says the LORD Almighty, “they will be my treasured possession. I will spare them, just as a father has compassion and spares his son who serves him. And you will again see the distinction between the righteous and the wicked, between those who serve God and those who do not.” (Malachi 3.17-18)

Chapter 7 divided into two halves: Vv. 1-8; Vv. 9-17

“after these things “

Wind = God’s judgement (Jeremiah 49:36, 2 Samuel 22:11, Daniel 7:2, Hosea 13,15)

Then I saw another angel coming up from the east, having the seal of the living God. He called out in a loud voice to the four angels who had been given power to harm the land and the sea: “Do not harm the land or the sea or the trees until we put a seal on the foreheads of the servants of our God.”

Seal – mark of ownership, authenticity, and security.

Rev 13, 14, 16, 19 and 20 - seal of the Antichrist

Ezekiel 9

“Then the glory of the God of Israel went up from the cherub on which it had been, to the threshold of the temple. And He called to the man clothed in linen at whose loins was the writing case.”

What was the mark or seal?

‘Go throughout the city of Jerusalem and put a mark on the foreheads of those who grieve and lament over all the detestable things that are done in it.’ As I listened, he said to the others, ‘Follow him through the city and kill, without showing pity or compassion. Slaughter the old men, the young men and women, the mothers and children, but do not touch anyone who has the mark. Begin at my sanctuary.’ So they began with the old men who were in front of the temple.”

Then I looked, and there before me was the Lamb, standing on Mount Zion, and with him 144,000 who had his name and his Father’s name written on their foreheads.

Mark = Name of the Lamb and Name of His Father