

## How Then Shall We Live

### 1<sup>st</sup> & 2<sup>nd</sup> Commandment

You shall have no other gods before Me. You shall not make for yourself an image in the form of anything in heaven above or on the earth beneath or in the waters below. <sup>5</sup> You shall not bow down to them or worship them; for I, the LORD your God, am a jealous God, punishing the children for the sin of the parents to the third and fourth generation of those who hate me, but showing love to a thousand generations of those who love me and keep my commandments. (Exodus 20:4-5)

Acts 4.7-20

“There is no other name under heaven given to humankind by which we must be saved.”

“Which is right in God’s eyes: to listen to you, or to him? You be the judges! As for us, we cannot help speaking about what we have seen and heard.”

“A cleft has opened in the pitiless walls of the universe and we are invited to follow our great Captain inside.” C.S Lewis

“Remember that at that time you were separate from Christ, excluded from citizenship in Israel and foreigners to the covenants of the promise, without hope and without God in the world..” (Ephesians 2:12)

“For since the creation of the world God’s invisible qualities—his eternal power and divine nature—have been clearly seen, being understood from what has been made, so that people are without excuse.” (Romans 1:20)

“If you declare with your mouth, “Jesus is Lord,” and believe in your heart that God raised him from the dead, you will be saved.”

This states a sufficient condition for salvation, not a necessary condition.

- Buddhism
- Hinduism
- Islam

“not the labour of my hands can fulfil thy Law’s demands, could my zeal no respite know, could my tears forever flow, all for sin would not atone, Thou must save and Thou alone.”

“I am grateful for Shinto, for Buddhism, for Confucianism, I owe much to these faiths, yet they could not meet my heart’s deepest needs, I was a pilgrim journeying on a long road that had no turning, I was weary, I was foot sore, I wandered through a dark and dismal world where tragedies were thick. Buddhism teaches great compassion, but since the beginning of time who has ever, ever declared this is the blood of the Covenant which is poured out to many for remission of sins?” Toyohiko Kagawa